



MPLS
Sept 13, 2022

The Holiest of All

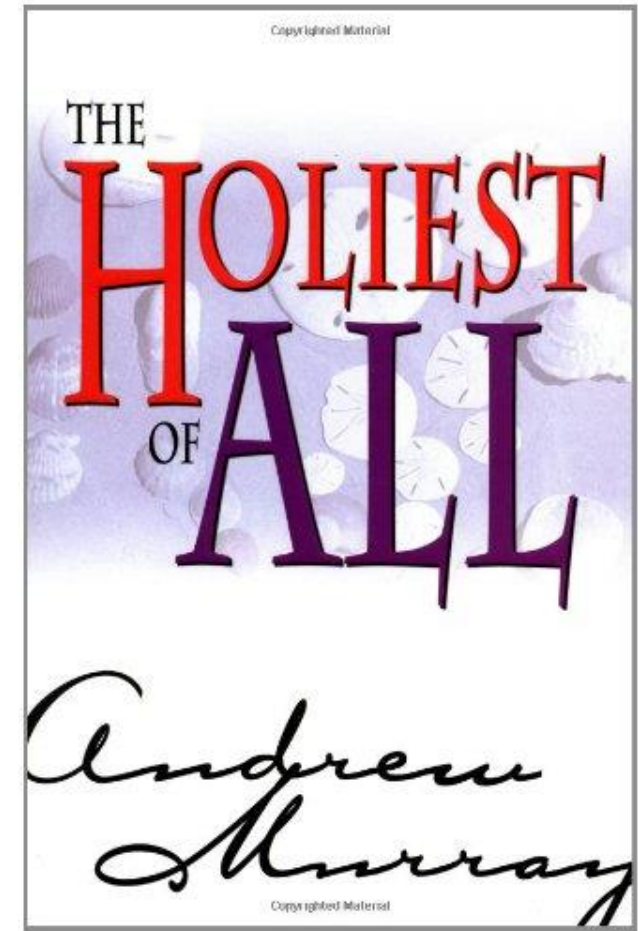
Andrew Murray

Seminar Study: Hebrews

HOA Chapter by Chapter

- Open
- Web Site Materials
 - Resources, Videos, PDF, Video & Sessions
- Welcome Open Prayer Songs – Discussion Points: Life in the blood?**
- Session Schedule: Next Session Date 9/27/22**
- HOA Seminar Chap 8 The Son – The Everlasting Creator**

Thoughts of NOTE



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OUTSIDE THE CAMP

Heb 13:13 Therefore let us go forth to him outside the camp and bear the abuse he endured.

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Publishing the indwelling Life of Christ in and through the believing Child of God

Eph 3:20 Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,
21 Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.

John 3:14 And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:
15 That whosoever believeth in him should not perish, but have eternal life.

The LIFE of God sharpens its own expression

Eze 36:23 And I will sanctify my great name... and the heathen shall know that I am the LORD GOD, when I shall be sanctified in you before their eyes.

Heb 12:12 Wherefore lift up the hands which hang down, and the feeble knees;
13 And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed.

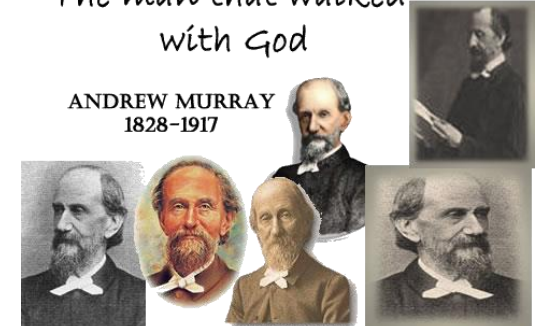
MT 5:16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

LINK

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The man that walked with God

ANDREW MURRAY
1828-1917



Heb 13:13 Therefore let us go forth to him outside the camp and bear the abuse he endured.



THANK YOU JESUS, FOR THE BLOOD APPLIED

• [LINK](#)



LIFE IS IN THE BLOOD: ENVISIONING ATONEMENT WITH REGARDS TO LEVITICAL THEOLOGY

LINK

Melanie Bair

Life is in the blood

For the life of a creature is in the blood, and I have given it to you to make atonement for yourselves on the altar; it is the blood that makes atonement for one's life.

Lev 17:11

The Princeton Theological Review

VOLUME XIII, No. 2

FALL 2007

ISSUE 37

ON THE ATONEMENT

Cyril, Nestorius, and Schleiermacher on the Relation between the Incarnation and the Atonement

Nathan Hieb

Justice, Mercy, and Forgiveness: Jesus' Cross to Bare

Sharon L. Baker

Atonement and Empire: Reworking *Christus Victor*

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Theory and Metaphor in Calvin's Doctrine of the Atonement

Darren Sumner

Life is in the Blood: Envisioning Atonement with regards to Levitical Theology

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Penal Substitution in Romans 3:25-26?

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The Uncreation of Jesus Christ: Understanding 2 Corinthians 5:21

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Reflection: Meeting Christ in the Shadow of Death

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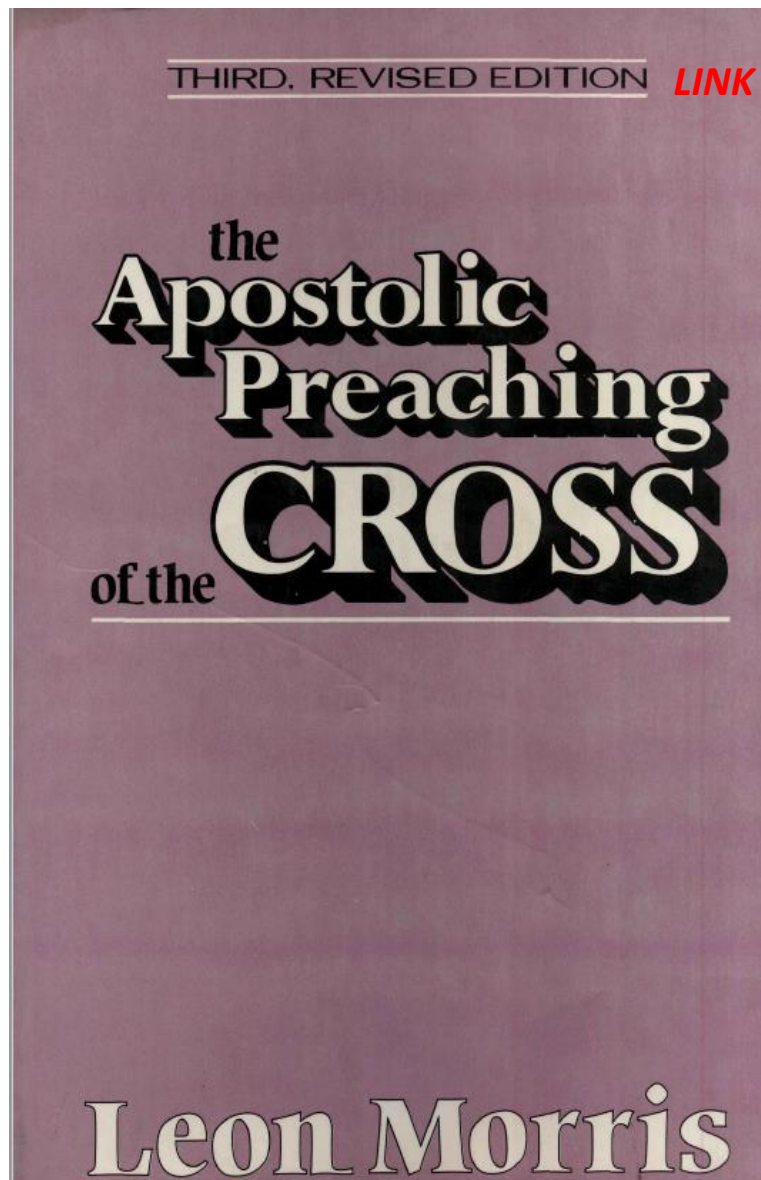
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THE MEANING OF
THE WORD 'BLOOD'
IN SCRIPTURE

BY

THE REV. A. M. STIBBS

Vice-Principal, Oak Hill Theological College, London



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Heb 2:14 ¶ Since therefore the children share in flesh and **blood**, he himself likewise partook of the same nature, that through death he might destroy him who has the power of death, that is, the devil,

Heb 9:7 but into the second only the high priest goes, and he but once a year, and not without taking **blood** which he offers for himself and for the errors of the people.

Heb 9:12 he entered once for all into the Holy Place, taking not the **blood** of goats and calves but his own **blood**, thus securing an eternal redemption.

Heb 9:13 For if the sprinkling of defiled persons with the **blood** of goats and bulls and with the ashes of a heifer sanctifies for the purification of the flesh,

Heb 9:14 how much more shall the **blood** of Christ, who through the eternal Spirit offered himself without blemish to God, purify your conscience from dead works to serve the living God.

Heb 9:18 Hence even the first covenant was not ratified without **blood**.

Heb 9:19 For when every commandment of the law had been declared by Moses to all the people, he took the **blood** of calves and goats, with water and scarlet wool and hyssop, and sprinkled both the book itself and all the people,

Heb 9:20 saying, "This is the **blood** of the covenant which God commanded you."

Heb 9:21 And in the same way he sprinkled with the **blood** both the tent and all the vessels used in worship.

Heb 9:22 Indeed, under the law almost everything is purified with **blood**, and without the shedding of **blood** there is no forgiveness of sins.

Heb 9:25 Nor was it to offer himself repeatedly, as the high priest enters the Holy Place yearly with **blood** not his own;

Heb 10:4 For it is impossible that the **blood** of bulls and goats should take away sins.

Heb 10:19 Therefore, brethren, since we have confidence to enter the sanctuary by the **blood** of Jesus,

Heb 10:29 How much worse punishment do you think will be deserved by the man who has spurned the Son of God, and profaned the **blood** of the covenant by which he was sanctified, and outraged the Spirit of grace?

Heb 11:28 By faith he kept the Passover and sprinkled the **blood**, so that the Destroyer of the first-born might not touch them.

Heb 12:4 ¶ In your struggle against sin you have not yet resisted to the point of shedding your **blood**.

Heb 12:24 and to Jesus, the mediator of a new covenant, and to the sprinkled **blood** that speaks more graciously than the **blood** of Abel.

The Epistle to the HEBREWS

1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days he has spoken to us by a Son whom he appointed the heir of all things, through whom also he created the world. 3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.

5 For to what angel did God ever say, "Thou art my Son, today I have begotten thee?" Or again, "I will be to him a father, and he shall be to me a son?" 6 And again, when he brings the first-born into the world, he says, "Let all God's angels worship him." 7 Of the angels he says, "Who makes his angels winds, and his servants flames of fire." 8 But of the Son he says, "Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom." 9 Thou hast loved righteousness and hated lawlessness therefore God thy God, has anointed thee with the oil of gladness beyond thy comrades.

10 And, "Thou, Lord, didst found the earth in the beginning, and the heavens are the work of thy hands. 11 They will perish, but thou remainest; they will all grow like a garment, 12 like a mantle thou wilt roll them up, and they will be changed like a robe; the world is a cloth which is ever soiled." 13 But to what angel has he ever said, "Sit at my right hand, till I make thy enemies a stool for thy feet?" 14 Are they not all ministering spirits sent forth to serve, for the sake of those who are to obtain salvation?

15 Therefore we must pay the closer attention to what we have heard, lest we drift away from it. 2 For if the message declared by angels was valid and every transgression or disobedience received a just retribution, 3 how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard him, 4 while God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to his own will.

5 For it was not to angels that God subjected the world to come, of which we are speaking. 6 It has been testified somewhere, "What is man that thou art mindful of him, or the son of man that thou carest for him?" 7 Thou didst make him for a little lower than the angels; thou hast crowned him with glory and honor, 8 hast set him over the works of thy hands; thou hast put all things under his feet, 9 and thou hast made him lord over all his works. 10 Thou art a priest for ever according to the order of Melchizedek." 11 Therefore, since the Lord has sworn, and thus the Lord has become bound by his oath, 12 how much more readily will he be merciful to us, who have sinned, than he was to the angels? 13 Hence we must have confidence in him who has sworn, and thus the Lord has become bound by his oath, 14 who has said, "Thou art a priest for ever according to the order of Melchizedek." 15 Therefore, since the Lord has sworn, and thus the Lord has become bound by his oath, 16 how much more readily will he be merciful to us, who have sinned, than he was to the angels?

17 Therefore, since we have such a high priest, who has been made perfect by the offering of his own blood, 18 we must have access to the throne of grace, that we may receive mercy and find grace to help in time of need.

19 Therefore, brethren, since we have confidence to enter the sanctuary by the blood of Jesus, 20 by the new and living way that he has opened for us through the curtain, that is, his flesh, 21 and we have a high priest who has been made perfect by the offering of his own blood, 22 we must have access to the throne of grace, that we may receive mercy and find grace to help in time of need.

23 Therefore, brethren, since we have confidence to enter the sanctuary by the blood of Jesus, 24 by the new and living way that he has opened for us through the curtain, that is, his flesh, 25 and we have a high priest who has been made perfect by the offering of his own blood, 26 we must have access to the throne of grace, that we may receive mercy and find grace to help in time of need.

brethren in every respect, so that he might become a merciful and faithful high priest in the service of God, to make expiation for our sins. 2 For he had to suffer for himself as well as for those who sin, that he might himself have suffered and been tempted, he is able to help those who are tempted.

3 Therefore, holy brethren, who share in a heavenly call, consider Jesus, the apostle and high priest of our confession. 2 He was faithful to him who appointed him, just as Moses also was faithful in God's house. 3 Yet Jesus was counted worthy of as much more glory than Moses as the builder of a house has more honor than the house. 4 (For every here some one, but the builder-God.) 5 Now Moses was God's house as a servant, it things that were to be spoke Christ was faithful over to son. And we are his home our confidence and pride in

7 Therefore, as the Holy Spirit says, "Thou hast loved righteousness and hated lawlessness therefore God thy God, has anointed thee with the oil of gladness beyond thy comrades." 8 And, "Thou, Lord, didst found the earth in the beginning, and the heavens are the work of thy hands. 9 They will perish, but thou remainest; they will all grow like a garment, 10 like a mantle thou wilt roll them up, and they will be changed like a robe; the world is a cloth which is ever soiled." 11 But to what angel has he ever said, "Sit at my right hand, till I make thy enemies a stool for thy feet?" 12 Are they not all ministering spirits sent forth to serve, for the sake of those who are to obtain salvation?

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son, the Son of God, let us hold fast our confession. 15 For we have not a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. 16 Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

5:1 For every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. 2 He can deal gently with the ignorant and wayward, since

show more convincingly to the heirs of the promise the unchangeable character of his purpose, he is interposed with an oath, 18 so that through two unchangeable things, in which it is impossible that God should prove false, we who have fled for refuge might have strong encouragement to seize the hope set before us. 19 We have this as a sure and steadfast anchor of the soul, a hope that enters into the inner shrine behind the curtain, 20 where Jesus has gone as a forerunner on our behalf, having become a high priest for ever after the order of Melchizedek.

8:1 Now the point in what we are saying is this: we have such a high priest, who is seated at the right hand of the throne of the Majesty in heaven. 2 A minister in the sanctuary and the true tent which is set up not by man but by the Lord. 3 For every high priest is appointed to offer gifts and

securing and calves but his own blood, thus of an eternal redemption. 13 For if the sprinkling of defiled persons with the blood of goats and bulls and with the ashes of a heifer sanctifies for the purification of the flesh, 14 how much more shall the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify your conscience from dead works to serve the living God.

15 Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred which redeems

11 Now even the first covenant had regulations for worship and an earthly sanctuary. 2 For a tent was prepared, the outer one, in which were the lampstand and the table and the golden altar of incense; and the ark overlaid with gold, containing a golden urn holding the manna, and Aaron's rod that budded, and the tables of the covenant. 3 Above it were the cherubim of glory overshadowing the mercy seat. Of these things we cannot now speak in

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daily, first for his own sins and then for those of the people; he did this once for all when he offered up himself. 28 Indeed, the law appoints men in their weakness as high priests, but the word of the oath, which came later than the law, appoints a Son who has been made perfect for ever.

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to them, ut souls, out. Let adly, for you.

18 Pray for us, for we are sure that we have a clear conscience, desiring to act honorably in all things. 19 I urge you to come more earnestly to do this in order that I may be restored to you the sooner.

20 Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, 21 equip you with every good that you may do his will, working in you that which is pleasing in his sight, through Jesus Christ, to whom be glory for ever and ever. Amen.

22 I appeal to you, brethren, bear with my word of exhortation, for I have written to you briefly. 23 You should understand that my brother Timothy has been released, with whom I shall see you if he comes soon. 24 Greet all your leaders and all the saints. Those who come from Italy send you greetings. 25 Grace be with all of you. Amen.

26 And what more shall I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets-- 33 who through faith conquered kingdoms, enforced justice, received promises, stopped the mouths of lions, 34 quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. 35 Women received their dead by resurrection. Some were tortured, refusing to accept release, that they might rise again to a better life. 36 Others suffered mocking and scourging, and even chains and imprisonment. 37 They were stoned; they were sawn in two; they were killed with the sword; they went about in skins of sheep and goats, destitute, afflicted, ill-treated-- 38 of whom the world has not recorded-- whose names do not

25:1 For if you do not refuse him who is speaking, For if they did not escape when they refused him who warned them on earth, much less shall we escape if we reject him who warns from heaven. 26 His voice then shook the earth, but now he has promised, "Yet once more I will shake not only the earth but also the heavens." 27 This phrase, "Yet once more," indicates the removal of what is shaken, or of what

Hebrews 13:20

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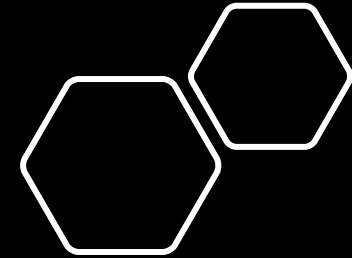
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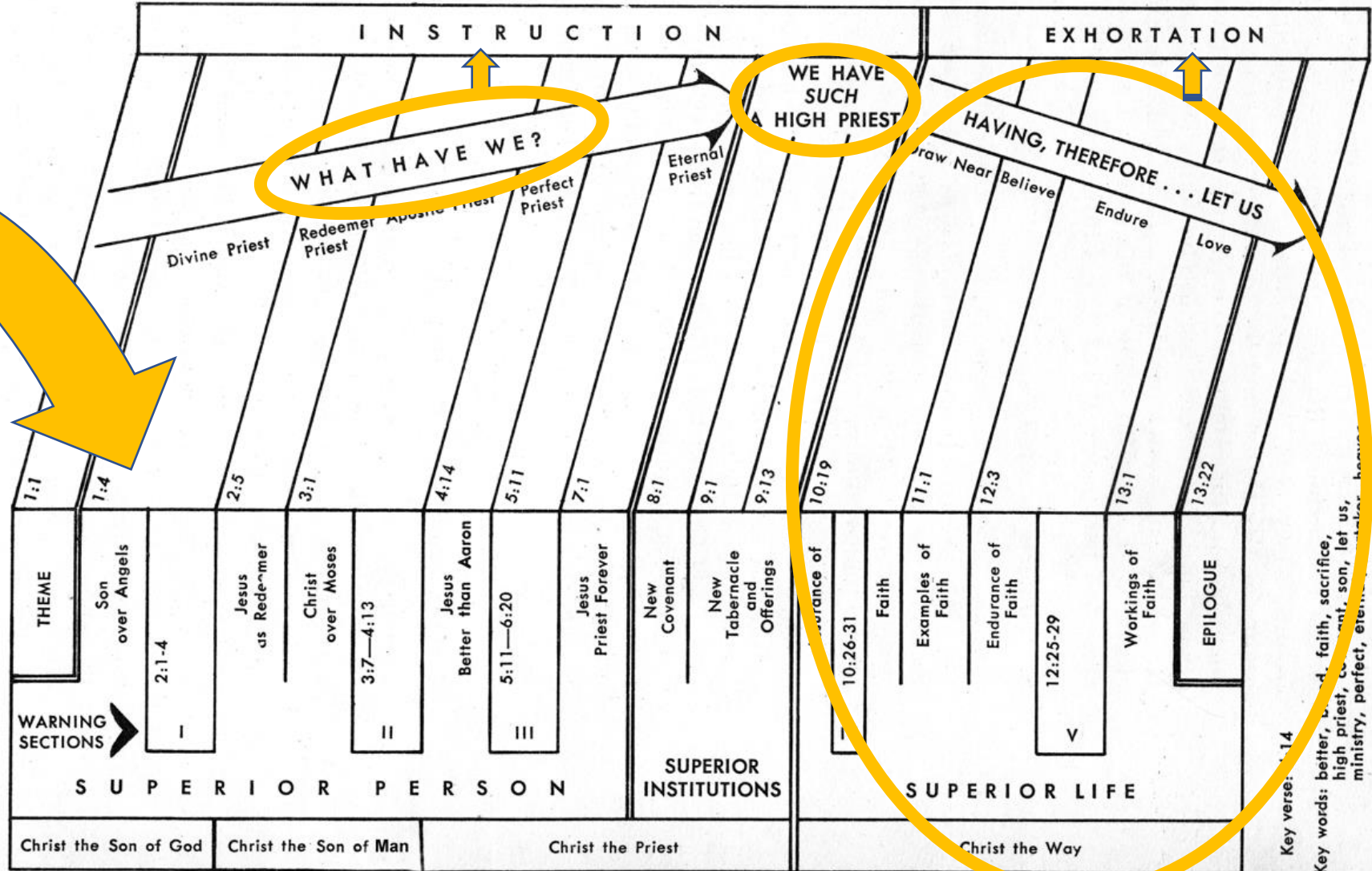


Hebrews Chart A PDF

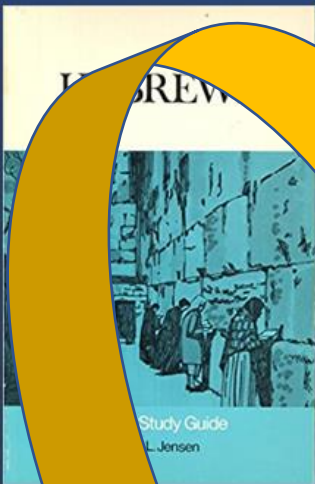
HEBREWS

CONSIDER JESUS, OUR GREAT HIGH PRIEST

Chart A



Hebrews
A Self-Study Guide
by [Irving L. Jensen](#)



We are Here

Key verse: 1:14

Key words: better, son, faith, sacrifice, high priest, covenant, son, let us, ministry, perfect, eternal

THE SON – THE EVERLASTING CREATOR

Heb 1:10 And, "Thou, Lord, didst found the earth in the beginning, and the heavens are the work of thy hands;
11 they will perish, but thou remainest; they will all grow old like a garment,
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CHAPTER VIII.

THE SON-THE EVERLASTING CREATOR

1. 10. *And, Thou, Lord, in the beginning hast laid the foundation of the earth, And the heavens are the work of thy hands:*

11. *They shall perish; but thou continuest: And they all shall wax old as doth a garment*

12. *And as a mantle shalt thou roll them up, As a garment, and they shall be changed: But thou art the same, And thy years shall not fail (Ps. 102. 26, 27).*

COME and hearken once more to what the divine message has to tell us of the glory of the Son, in whom the Father speaks to us. Come and see how truly He is one with God, and shares with him all His glory. The deeper our insight into the true Godhead of our Lord Jesus Christ, His perfect oneness with God, the more confident shall we be that **He will, in a divine power, make us partakers of His work, His life, His indwelling.**

We find Christ here set before us as the Creator, to whom all owes its existence, as the everlasting and unchangeable One, to whom alone, when all waxeth old and perisheth, can be said, **Thou continuest; Thou art the same; Thy years shall not fail.** In Isaiah God speaks of Himself: “Hast thou not heard, the everlasting God, the Lord, the Creator of the ends of the earth fainteth not, neither is weary.” In our text we see the Son as the Almighty Creator, the everlastingly unchangeable

He will, in a divine power, make us partakers of His work, His life, His indwelling.



One, that we may know who it is through whom God speaks to us, and to whom He has intrusted the work of our salvation.

The words are taken from Ps. 102. The ordinary reader would not think that the Messiah or the Son was here spoken of. But, taught by the Holy Spirit, our writer sees how all redemption is wrought only through the Son, and how, therefore, the building up of Zion and the appearing in His glory (ver. 16), the looking down from the sanctuary and the loosing those who are appointed unto death (ver. 20), all points to the Son as Redeemer. And then what follows is true of Him too. It is: "Thou hast laid the foundations of the earth, and the heavens are the work of Thy hands: they shall perish, but Thou shalt endure." God is the Almighty and everlasting: these are the attributes of Him to whom our salvation is entrusted.

Listen, believer! Christ, thy Redeemer, is the Almighty One. God saw that none but His Son could meet thy need: hast thou so seen it, too, that this, His almighty power, has been claimed and appropriated for thy daily life? Hast thou learnt never to think of Him otherwise than as the One who calleth the things that are not as though they were, and creates what otherwise could not be?

Christ, thy Redeemer, is the everlasting and unchangeable One: hast thou heard Him speak? "I, Jehovah, change not; therefore ye are not consumed," and learnt to trust Him as the One who is each moment to thee all that He can be, and who will, without variation or shadow of turning, **maintain in never ceasing power His life within thee?** Oh learn that God saw it needful to speak to thee through none other than such a One as could reach the heart and fill it with the power of His eternal

Thoughts of NOTE



maintain in never ceasing power His life within thee?

Word. The Almighty Son, through whom God hath created all things, who upholdeth and filleth all things by the word of His power; **this is He who will even so, in the power of His Godhead, uphold and fill thy whole life and being. Thy Creator is thy Redeemer!** One great cause of feebleness and backsliding in the Christian life is the power of circumstances. We often say that temptations that come to us from our position in life, from the struggle to live, from the conduct of our fellow-men, draw us away from God, and are the cause of our falling into sin. If we but believed that our Redeemer is our Creator! He knows us; He appoints and orders our lot; nothing that comes to us but what He has in His hands. He has the power to make our circumstances, however difficult, a heavenly discipline, a gain and a blessing. He has taken them all up into the life-plan He has for us as Redeemer. **Did we but believe this, how we should gladly meet every event with the worship of an adoring faith. My Creator, who orders all, is my Redeemer, who blesses all.**

And now let me once again urge my reader to mark well the lesson this chapter is teaching us and the object it has in view. Let no one think, as I myself long thought, that, because we firmly believe in the divinity of our Saviour, this chapter, with its proof-texts, has no special message for our spiritual life, and that we may therefore hasten on to what the Epistle has to teach farther on. No, let us remember that this is the foundation chapter. **The divinity of Christ is the rock on which we rest.** It is in virtue of His divinity that He effected a real cleansing and putting away of sin, that He can actually communicate and maintain the divine life in us, that He can enter into our inmost being, and dwell there. If we open our hearts and give them time to receive the full impression of the truth,

Thoughts of NOTE



this is He who will even so, in the power of His Godhead, uphold and fill thy whole life and being. Thy Creator is thy Redeemer!

Did we but believe this, how we should gladly meet every event with the worship of an adoring faith. My Creator, who orders all, is my Redeemer, who blesses all.

The divinity of Christ is the rock on which we rest.

we shall see that all that we are to learn of the person and work of Christ has its value and its power from this – that He is God. Our Creator, from whom we have our life – it is He who alone can enter into us to give the new life; it is He, blessed be His name, who will do it now. As God, He is the hidden ground of all existence, and has the power to enter all and fill it with Himself. Every part of His work has the character and the power of a divine work. **If we would but believe that Christ the Son is God, is Jehovah, the Eternal, the Creator, how He would make our inner life the proof of His Almighty power!**

Paul said: “I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord.” Let us do so, too. **In the Christian life the chief thing, the one thing needful, is the knowledge of Christ. Not the intellectual apprehension of the truth, but the living experimental heart knowledge that comes from faith and fellowship with Him, from love and obedience. May it be ours!**

1. *God is the incomprehensible One, In all thy thoughts of Him, in all thy efforts to know Him as revealed in Christ, remember the true knowledge of God is something above sense and reason. As the light reveals itself to the open eye that has been created for it, God reveals Himself to the longing heart. All the teaching of angels and prophets, of the words and the truths of the Bible, can but point the way: **let God in Christ speak in thy heart.** Then shalt thou know Him, Bow in adoring awe, and worship Christ. “Let all His saints worship Him. **It is worship, not study, will prepare us to know Christ.***

2. *They shall perish: they all shall wax old: this is what the creature is, even though created by God, with every experience, even though coming from God. Thou continuest; thou art the same: this is our security and our joy. Christ my Redeemer is the unchangeable -every moment the same, my Keeper and my Life*

Thoughts of NOTE



If we would but believe that Christ the Son is God, is Jehovah, the Eternal, the Creator, how He would make our inner life the proof of His Almighty power!

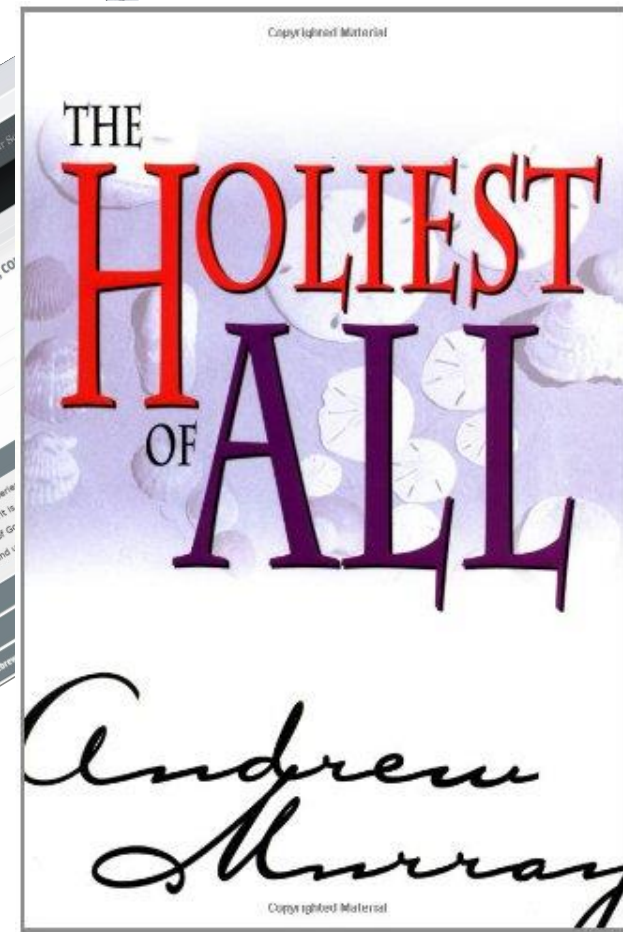
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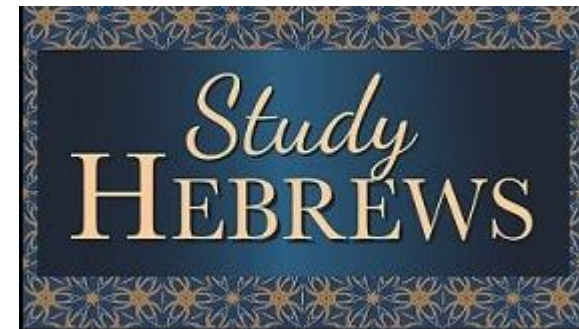
Next Session Date: 9/27/22



For Next Time

Chapter 9 HOA
Read Hebrew Epistle

Audio Chp 9 *PDF Chp 9*





House of God

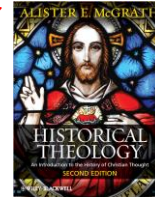


Christ In You PP

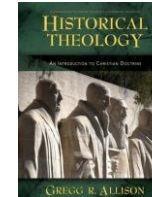


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Chapter 17 THE PERSON OF JESUS CHRIST LINK

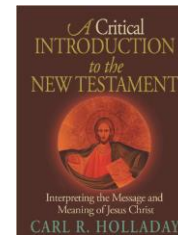
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LINK THE MEANING OF
THE WORD 'BLOOD'
IN SCRIPTURE

BY
THE REV. A. M. STIBBS
Vice-Principal, Oak Hill Theological College, London

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