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**Welcome Open Prayer Songs – Discussion Points: Life in the** 

blood?

Session Schedule: Next Session Date 9/27/22

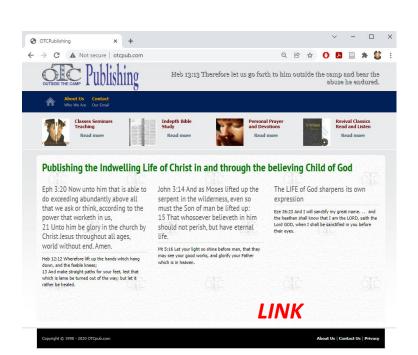
**HOA Seminar Chap 8 The Son – The Everlasting Creator** 

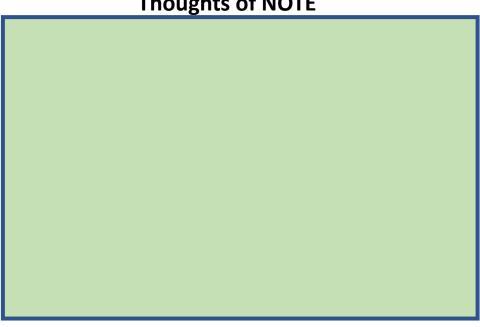
**Thoughts of NOTE** 

The Holiest of All Andrew Murray

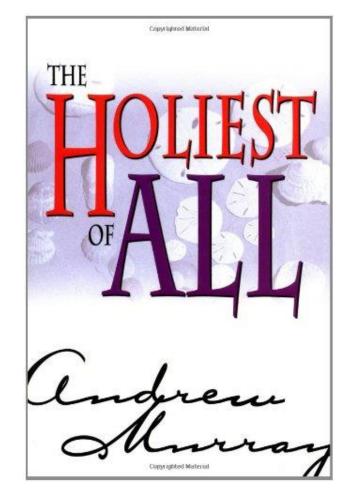
Seminar Study: Hebrews

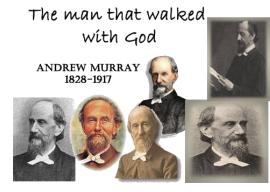
**HOA Chapter by Chapter** 





Heb 13:13 Therefore let us go forth to him outside the camp and bear the abuse he endured.







• LINK



# LIFE IS IN THE BLOOD:

LINK

ENVISIONING ATONEMENT WITH REGARDS TO LEVITICAL THEOLOGY

Melanie Bair

# Life is in the blood

For the life of a creature is in the blood, and I have given it to you to make atonement for yourselves on the altar; it is the blood that makes atonement for one's life.

Lev 17:11

# Princeton Theological Review

VOLUME XIII. No. 2

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Issue 37

# ON THE ATONEMENT

Cyril, Nestorius, and Schleiermacher on the Relation between the Incarnation and the Atonement Nathan Hieb

Justice, Mercy, and Forgiveness: Jesus' Cross to Bare Sharon L. Baker

Atonement and Empire: Reworking Christus Victor

Mathew Forgest Lane

Theory and Metaphor in Calvin's Doctrine of the Atonement Darren Sumner

Life is in the Blood: Envisioning Atonement with regards to Levitical Theology Melanie Bair

Penal Substitution in Romans 3:25–26?

Jarvis J. Williams

The Uncreation of Jesus Christ: Understanding 2 Corinthians 5:21 Amy Julia Becker

Reflection: Meeting Christ in the Shadow of Death Cambria Janae Kaltwasser

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THE MEANING OF

THE WORD 'BLOOD'

**IN SCRIPTURE** 

BY

THE REV. A. M. STIBBS

Vice-Principal, Oak Hill Theological College, London

# THIRD, REVISED EDITION LINK Leon Morris

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### Hebrews BLOOD RSV

Heb 2:14 ¶ Since therefore the children share in flesh and blood, he himself likewise partook of the same nature, that through death he might destroy him who has the power of death, that is, the devil,

Heb 9:7 but into the second only the high priest goes, and he but once a year, and not without taking blood which he offers for himself and for the errors of the people.

Heb 9:12 he entered once for all into the Holy Place, taking not the blood of goats and calves but his own blood, thus securing an eternal redemption.

Heb 9:13 For if the sprinkling of defiled persons with the blood of goats and bulls and with the ashes of a heifer sanctifies for the purification of the flesh,

Heb 9:14 how much more shall the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify your conscience from dead works to serve the living God.

Heb 9:18 Hence even the first covenant was not ratified without blood.

Heb 9:19 For when every commandment of the law had been declared by Moses to all the people, he took the blood of calves and goats, with water and scarlet wool and hyssop, and sprinkled both the book itself and all the people,

Heb 9:20 saying, "This is the blood of the covenant which God commanded you."

Heb 9:21 And in the same way he sprinkled with the blood both the tent and all the vessels used in worship.

Heb 9:22 Indeed, under the law almost everything is purified with blood, and without the shedding of blood there is no forgiveness of sins.

Heb 9:25 Nor was it to offer himself repeatedly, as the high priest enters the Holy Place yearly with blood not his own;

Heb 10:4 For it is impossible that the blood of bulls and goats should take away sins.

Heb 10:19 Therefore, brethren, since we have confidence to enter the sanctuary by the blood of Jesus,

Heb 10:29 How much worse punishment do you think will be deserved by the man who has spurned the Son of God, and profaned the blood of the covenant by which he was sanctified, and outraged the Spirit of grace?

Heb 11:28 By faith he kept the Passover and sprinkled the blood, so that the Destroyer of the first-born might not touch them.

Heb 12:4 ¶ In your struggle against sin you have not yet resisted to the point of shedding your blood.

Heb 12:24 and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks more graciously than the blood of Abel.

# The Epistle to the HEBREWS

a hope that enters into the inner shrine he- is this; we have such a high priest, one who works to serve the living God.

Thou art my Son, today I have begotten the house. 4 (For every he thee"? Or again, "I will be to him a fa- some one, but the builder ther, and he shall be to me a son"? 6 And God.) 5 Now Moses was again, when he brings the first-born into God's house as a servant, t the world, he says, "Let all God's angels things that were to be spok "Who makes his angels winds, and his ser-vants flames of fire." 8 But of the Son he ver, the righteous scepter is the scepter of thy kingdom. 9 Thou hast loved righ- day, when you hear his vo and hated lawlessness; therefore harden your hearts as in th

nd "Thou Lord didst found the eart the beginning, and the heavens are th work of thy hands; 11 they will perish but thou remainest; they will all grover te a garment. 12 like a mantle thou wilt ll them up, and they will be changed. But thou art the same, and thy years w they not all ministering spirits sent forth "today," that none of yo to serve, for the sake of those who are to ened by the deceitfulness

2:1 Therefore we must pay the closer at- said, "Today, when you her tention to what we have heard, lest we not harden your hearts as in drift away from it. 2 For if the message 16 Who were they that hear declared by angels was valid and every rebellious? Was it not all transgression or disobedience received a Egypt under the leadership just retribution, 3 how shall we escape if And with whom was he neglect such a great salvation? It was years? Was it not with tho declared at first by the Lord, and it was whose bodies fell in the w attested to us by those who heard him, 4 And to whom did he swear t while God also hore witness by signs and never enter his rest, but to t wonders and various miracles and by gifts disobedient? 19 So we see of the Holy Spirit distributed according to unable to enter because of t his own will.

5 For it was not to angels that God sub- ing his rest remains, let us !

1.1 If many after analysis of the prophets, 2 become a merciful and faithful high priest conclusion. 15 For if tifled, 15 And the Holy Spirit also bears was called to go out to a place which he the earth. but in these last days he has spoken to in the service of God, to make expiation priest who is unable to sympathize with purpose, he interposed with an oath, 18 when he offered up himself. 28 Indeed, the sprinkling of defiled persons with the witness to us; for after saying, 16 "This was to receive as an inheritance; and he s by a Son, whom he appointed the heir for the sins of the people. 18 For because our weaknesses, but one who in every so that through two unchangeable things, the law appoints men in their weakness blood of goats and bulls and with the ash- is the covenant that I will make with them went out, not knowing where he was to 39 And all these, though well attested by cannot be shaken, and thus let us offer to of all things, through whom also he ere-

ture, upholding the universe by his word 3:1 Therefore, holy brethren, who share in that we may receive mercy and find grace the hope set before us. 19 We have this f power. When he had made purification a heavenly call, consider Jesus, the apostle to help in time of need. for sins, he sat down at the right hand of and high priest of our confession. 2 He the Majesty on high. 4 having become was faithful to him who appointed him, 5:1 For every high priest chosen from hind the curtain, 20 where Jesus has gone is seated at the right hand of the throne of thy of as much more glory than Moses as and sacrifices for sins. 2 He can deal gen- of Melchizedek. 5 For to what angel did God ever say, the builder of a house has more honor than thy with the ignorant and wayward, since

7 Of the angels he says, Christ was faithful over Go

beginning, and the heavens are the work of thy hands; old like a garment, from the living God. 131 we share in Christ, if only confidence firm to the end. changed. But thou art the same, and thy years will never

jected the world to come, of which we are you be judged to have failed to reach it. 2 the laying on of hands, the resurrection one has ever served at the altar. 14 For speaking, 6. It has been testified some- For good news came to us just as to them; of the dead, and eternal judgment. 3 And it is evident that our Lord was descended 9:1 Now even the first covenant had regu where. "What is man that thou art mindful but the message which they heard did not this we will do if God permits. 4 For it from Judah, and in connection with that lations for worship and an earthly sanctus—10:1 For since the law has but a shadow you have need of endurance, so that you 26 He considered abuse suffered for the become defiled; 16 that no one be im—honorably in all things. 19 I urgs you the of him, or the son of man, that thou carbenefit them, because it did not meet with is impossible to restore again to repentribe Moses said nothing about priests.

ary. 2 For a tent was prepared, the outer of the good things to come instead of the
may do the will of God and receive what Christ greater wealth than the treasures of
moral or irreligious like Essu, who sold more carneatly to do this in order that 7 Thou didst make him for faith in the hearers. 3 For we who have tance those who have once been enlightlower than the angels, thou, believed enter that rest, as he has said, "As ened, who have tasted the heavenly gift

[8] I sover in my wrath. They shall never and have become partakers of the Holy when another priest arises in the Holy when another priest arises in the Holy when a poster priest arises in the Holy when a poster priest arises in the Holy when a poster priest arises in the Holy when a become a led the Holy Place. 3 Behind the seclify offered year after year, make perfect not tarry, 38 but my righteous one shall in might be a possible to the second of the holy place. A Behind the beginning to the hinge from the finished from the foundation of the world. the world of God and the powers of the age priest, not according to a legal require. Holies, 4 having the golden altar of in-they not have ecased to be offered? If the soul has no pleasure in him." 39 But we the Passover and sprinkled the blood, so sought it with tears. 4 For he has somewhere spoken of the to come. 6 if they then commit apostasy, ment concerning bodily descent but by the cense and the ark of the covenant covered worshipers had once been cleansed, they are not of those who shrink back and are that the Destroyer of the first-born might

the love which you showed for his sake sworm and will not change his mind, "Thou self and for the errors of the people. 8 said above, "Thou hast neither desired God bearing witness by accepting his Samson, Jephthah, of David and Samuel and to the assembly of the first-born who of you. Amen. ors as God did in serving the saints, as you still do. 11 art a priest for ever." 22 This makes Je- By this the Holy Spirit indicates that the nor taken pleasure in sacrifices and offerthe same earnestness in realizing the full

e a promise to Abra- is able for all time to save those who draw ablutions, regulations for the body im-I no one greater by whom near to God through him, since he always posed until the time of reformation. he swore by himself, 14 saving. lives to make intercession for them.

one, in which were the lampstand and the true form of these realities, it can never, is promised. 37 "For yet a little while, Egypt, for he looked to the reward. 27 By his birthright for a single meal. 17 For may be restored to you the sooner. 15 This becomes even more evident table and the bread of the Presence; it is by the same sacrifices which are continuand the coming one shall come and shall faith he left Egypt, not being afraid of the you know that afterward, when he desired er of an indestructible life. 17 For it on all sides with gold, which contained a would no longer have any consciousness destroyed, but of those who have faith and not touch them. te order of Melchizedek." 18 on's rod that budded, and the tables of the a reminder of sin year after year. 4 For it ause of its weakness and of glory overshadowing the mercy seat. goats should take away sins. for the law made nothing Of these things we cannot now speak in

made, the priests go continually into the thou prepared for me; 6 in burnt offer-things which do not appear. goes, and he but once a year, and not with- to do thy will, O God, as it is written of acceptable sacrifice than Cain, through 32 And what more shall I say? For time God, the heavenly Jerusalem, and to in- all the saints. Those who come from Italy out taking blood which he offers for himmen in the roll of the book." 8 When he which he received approval as righteous, would fail me to tell of Gideon, Barak, numerable angels in festal gathering, 23 send you greetings. 25 Grace be with all way into the sanctuary is not yet opened ings and burnt offerings and sin offerings, and sin offerings, still speaking. 5 By faith Enoch was take conquered kingdoms, enforced justice, re- is God of all, and to the spirits of justice. as long as the outer tent is still standing (these are offered according to the law), 9 en up so that he should not see death; and ceived promises, stopped the mouths of made perfect, 24 and to Jesus, the media 9 (which is symbolic for the present age). then he added, "Lo, I have come to do thy he was not found, because God had taken lions, 34 quenched raging fire, escaped tor of a new covenant, and to the sprinkles u may not be slaggish, but initiations of bor, because they were prevented by death. According to this arrangement, gift and unif. "He abolishes the first in order to es-, who through Hish and parliance in r- from continuing in office; 24 but he lebels a searcines over offered which cansoo mill 20 mills by that will we tested as having pleased Code. 6 And withhis priesthood permanently, because he the conscience of the worshiper, 10 but have been sanctified through the offering out faith it is impossible to please him. For eign armies to flight. 35 Women receives continues for ever. 25 Consequently he deal only with food and drink and various of the body of Jesus Christ once for all. whoever would draw near to God must their dead by resurrection. Some were tor-

Therefore do not throw away your confi-share ill-treatment with the people of God of God; that no "root of bitterness" spring 18 Pray for us, for we are sure that we dence, which has a great reward. 36 For than to enjoy the fleeting pleasures of sin. up and cause trouble, and by it the many have a clear conscience, desiring to act

welcome to the spies.

believe that he exists and that he rewards tured, refusing to accept release, that they speaking. For if they did not escape when flicted, ill-treated-- 38 of whom the world This phrase, "Yet once more," indicate

29 By faith the people crossed the Red gloom, and a tempest. 19 and the sound pleasing in his sight, through Jesus Christ venant; 5 above it were the cherubim is impossible that the blood of bulls and 11:1 Now faith is the assurance of things Sea as if on dry land; but the Egyptians, of a trumpet, and a voice whose words to whom be glory for ever and ever hoped for, the conviction of things not when they attempted to do the same, were made the hearers entreat that no further Amen seen. 2 For by it the men of old received drowned. 30 By faith the walls of Jericho messages be spoken to them. 20 For they 5 Consequently, when Christ came into divine approval. 3 By faith we understand fell down after they had been encircled for could not endure the order that was given, the world, he said, "Sacrifices and offer-that the world was created by the world of seven days, 31 By faith Rabab the harlot," "If even a beast touches the mountain, it, my world of exhortation, for I have write." ings thou hast not desired, but a body hast God, so that what is seen was made out of did not perish with those who were dis-shall be stoned." 21 Indeed, so terrifying ten to you briefly. 23 You should under obedient, because she had given friendly was the sight that Moses said, "I tremble stand that our brother Timothy has been

ated the world. 3 He reflects the glory of he is able to help those who are tempted. without sin. 16 Let us then with confiprove false, we who have fled for refuge which came later than the law, appoints a of the flesh, 14 how much more shall the my laws on their hearts, and write them of promise, as in a foreign land, living in ised, 40 since God had foreseen some dence draw near to the throne of grace, might have strong encouragement to seize. Son who has been made perfect for ever. blood of Christ, who through the eternal on their minds," 17 then he adds, "I will tents with Isaac and Jacob, heirs with him thing better for us, that apart from us they fire. Spirit offered himself without blemish to remember their sins and their misdeeds no of the same promise. 10 For he looked should not be made perfect.

as a sure and steadfast anchor of the soul, 8:1 Now the point in what we are saying God, purify your conscience from dead more." 18 Where there is forgiveness of forward to the city which has foundation these, there is no longer any offering for whose builder and maker is God. 11 By 12:1 Therefore, since we are surrounded neglect to show hospitality to strangers faith Sarah herself received power to con- by so great a cloud of witnesses, let us for thereby some have entertained angel as much superior to angels as the name be; just as Moss also was faithful in God's mong men is appointed to act on behalf, having be. the Majesty in heaven, 2 as minister in the 15 Therefore, be is the mediator cities and the same of the mediator cities and the same of not by man but by the Lord. 3 For every receive the promised eternal inheritance, confidence to enter the sanctuary by the promised. 12 Therefore from one man,

be shaken may remain. 28 Therefore let us be grateful for receiving a kingdom that

our souls, ount Let

blood of the eternal covenant, 21 equip you with everything good that you may touched, a blazing fire, and darkness, and do his will, working in you that which is

with fear." 22 But you have come to released, with whom I shall see you if he Mount Zion and to the city of the living comes soon. 24 Greet all your leaders and

Hebrews RSV

fill put my trust in him." And 14 Since therefore the children share in edged sword, piercing to t flesh and blood, he himself likewise par- soul and spirit, of joints and mar took of the same nature, that through death discerning the thoughts and intentions of he might destroy him who has the power the heart. 13 And before him no creature to swee of death, that is, the devil, 15 and deliver is hidden, but all are open and laid bare "Surely I will bless you and multiply you all those who through fear of death were to the eyes of him with whom we have to 15 And thus Abraham, having patiently 26 For it was fitting that we should have priest of the good things that have come. But when Christ had offered for all time a ark for the saving of his household, by this stoned, they were savin in two, they were voice then shook the earth; but now he has subject to lifelong bondage. 16 For surely do. but with the descendants of Abraham. 14 Since then we have a great high prices and in all their disjustes an oath is final for above the havens. 27 He have no need, the name of the control of the name of the na

other hand, a better hope is detail.

endured, obtained the promise. 16 Men such a high priest, holy, blameless, unthen through the greater and more perfect single sacrifice for sins, he sat down at the
he condemned the world and became an
killed with the sword; they went about promised, "Yet once more I will shake not indeed swear by a greater than themselves, stained, separated from sinners, exalted tent (not made with hands, that is, not of right hand of God, 13 then to wait until heir of the righteousness which comes by in skins of sheep and goats, destitute, af-only the earth but also the heaven." 27

Heb 1:10 And, "Thou, Lord, didst found the earth in the

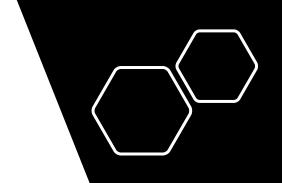
11 they will perish, but thou remainest; they will all grow

12 like a mantle thou wilt roll them up, and they will be

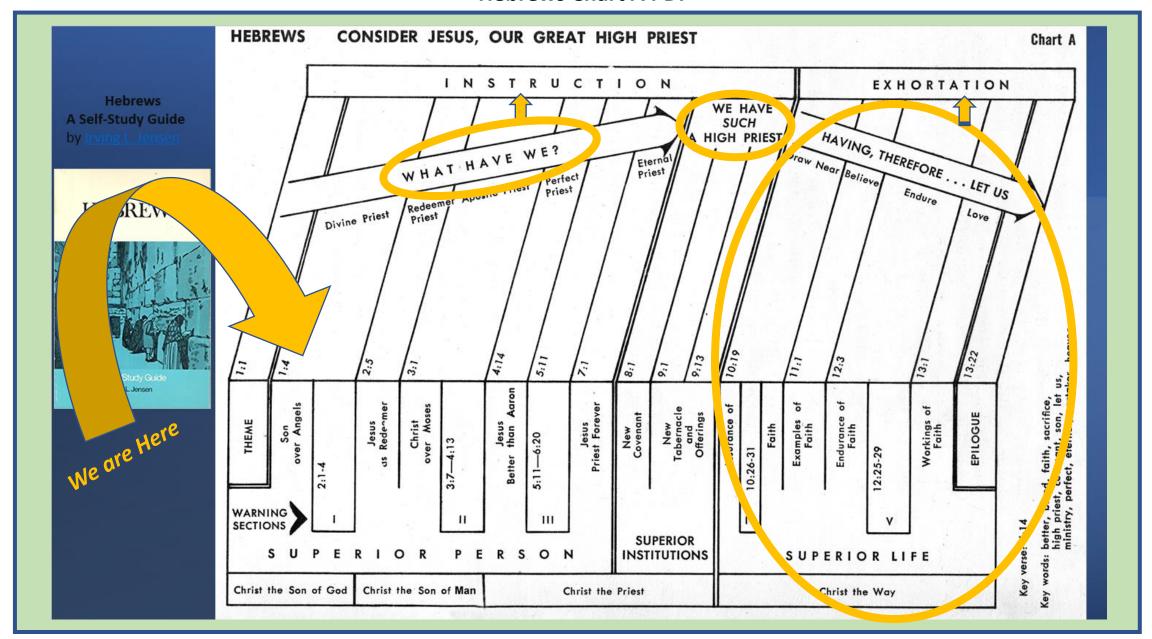
11 And every priest stands daily at his those who seek him. 7 By faith Noah, be-might rise again to a better life. 36 Others they refused him who warned them on service, offering repeatedly the same sacri- ing warned by God concerning events as suffered mocking and scourging, and even earth, much less shall we escape if we re-11 But when Christ appeared as a high fices, which can never take away sins. 12 yet unseen, took heed and constructed an chains and imprisonment. 37 They were ject him who warms from heaven. 26 His

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# **Hebrews Chart A PDF**



# THE SON – THE EVERLASTING CREATOR

- Heb 1:10 And, "Thou, Lord, didst found the earth in the beginning, and the heavens are the work of thy hands; 11 they will perish, but thou remainest; they will all grow old like a garment,
- 12 like a mantle thou wilt roll them up, and they will be changed. But thou art the same, and thy years will never end."

### CHAPTER VIII.

### THE SON-THE EVERLASTING CREATOR

1. 10. And, Thou, Lord, in the beginning hast laid the foundation of the earth, And the heavens are the work of thy hands:

11. They shall perish; but thou continuest: And they all shall wax old as doth a garment

12. And as a mantle shalt thou roll them up, As a garment, and they shall be changed: But thou art the same, And thy years shall not fail (Ps. 102. 26, 27).

OME and hearken once more to what the divine message has to tell us of the glory of the Son, in whom the Father speaks to us. Come and see how truly He is one with God, and shares with him all His glory. The deeper our insight into the true Godhead of our Lord Jesus Christ, His perfect oneness with God, the more confident shall we be that He will, in a divine power, make us partakers of His work, His life, His indwelling.

We find Christ here set before us as the Creator, to whom all owes its existence, as the everlasting and unchangeable One, to whom alone, when all waxeth old and perisheth, can be said, **Thou continuest; Thou art the same; Thy years shall not fail**. In Isaiah God speaks of Himself: "Hast thou not heard, the everlasting God, the Lord, the Creator of the ends of the earth fainteth not, neither is weary." In our text we see the Son as the Almighty Creator, the everlastingly unchangeable

# **Thoughts of NOTE**



He will, in a divine power, make us partakers of His work, His life, His indwelling.

One, that we may know who it is through whom God speaks to us, and to whom He has intrusted the work of our salvation.

The words are taken from Ps. 102. The ordinary reader would not think that the Messiah or the Son was here spoken of. But, taught by the Holy Spirit, our writer sees how all redemption is wrought only through the Son, and how, therefore, the building up of Zion and the appearing in His glory (ver. 16), the looking down from the sanctuary and the loosing those who are appointed unto death (ver. 20), all points to the Son as Redeemer. And then what follows is true of Him too. It is: "Thou hast laid the foundations of the earth, and the heavens are the work of Thy hands: they shall perish, but Thou shalt endure." God is the Almighty and everlasting: these are the attributes of Him to whom our salvation is entrusted.

Listen, believer! Christ, thy Redeemer, is the Almighty One. God saw that none but His Son could meet thy need: hast thou so seen it, too, that this, His almighty power, has been claimed and appropriated for thy daily life? Hast thou learnt never to think. of Him otherwise than as the One who calleth the things that are not as though they were, and creates what otherwise could not be?

Christ, thy Redeemer, is the everlasting and unchangeable One: hast thou heard Him speak? "I, Jehovah, change not; therefore ye are not consumed," and learnt to trust Him as the One who is each moment to thee all that He can be, and who will, without variation or shadow of turning, maintain in never ceasing power His life within thee? Oh learn that God saw it needful to speak to thee through none other than such a One as could reach the heart and fill it with the power of His eternal



maintain in never ceasing power His life within thee?

Word. The Almighty Son, through whom God hath created all things, who upholdeth and filleth all things by the word of His power; this is He who will even so, in the power of His Godhead, uphold and fill thy whole life and being. Thy Creator is thy Redeemer! One great cause of feebleness and backsliding in the Christian life is the power of circumstances. We often say that temptations that come to us from our position in life, from the struggle to live, from the conduct of our fellow-men, draw us away from God, and are the cause of our falling into sin. If we but believed that our Redeemer is our Creator! He knows us; He appoints and orders our lot; nothing that comes to us but what He has in His hands. He has the power to make our circumstances, however difficult, a heavenly discipline, a gain and a blessing. He has taken them all up into the life-plan He has for us as Redeemer. Did we but believe this, how we should gladly meet every event with the worship of an adoring faith. My Creator, who orders all, is my Redeemer, who blesses all.

And now let me once again urge my reader to mark well the lesson this chapter is teaching us and the object it has in view. Let no one think, as I myself long thought, that, because we firmly believe in the divinity of our Saviour, this chapter, with its proof-texts, has no special message for our spiritual life, and that we may therefore hasten on to what the Epistle has to teach farther on. No, let us remember that this is the foundation chapter. The divinity of Christ is the rock on which we rest. It is in virtue of His divinity that He effected a real cleansing and putting away of sin, that He can actually communicate and maintain the divine life in us, that He can enter into our inmost being, and dwell there. If we open our hearts and give them time to receive the full impression of the truth,

this is He who will even so, in the power of His Godhead, uphold and fill thy whole life and being. Thy Creator is thy Redeemer!

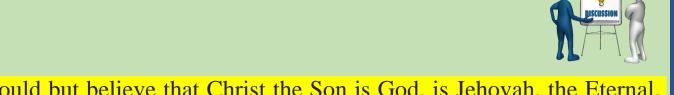
Did we but believe this, how we should gladly meet every event with the worship of an adoring faith. My Creator, who orders all, is my Redeemer, who blesses all.

The divinity of Christ is the rock on which we rest.

we shall see that all that we are to learn of the person and work of Christ has its value and its power from this – that He is God. Our Creator, from whom we have our life – it is He who alone can enter into us to give the new life; it is He, blessed be His name, who will do it now. As God, He is the hidden ground of all existence, and has the power to enter all and fill it with Himself. Every part of His work has the character and the power of a divine work. If we would but believe that Christ the Son is God, is Jehovah, the Eternal, the Creator, how He would make our inner life the proof of His Almighty power!

Paul said: "I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord." Let us do so, too. In the Christian life the chief thing, the one thing needful, is the knowledge of Christ. Not the intellectual apprehension of the truth, but the living experimental heart knowledge that comes from faith and fellowship with Him, from love and obedience. May it be ours!

- 1. God is the incomprehensible One, In all thy thoughts of Him, in all thy efforts to know Him as revealed in Christ, remember the true knowledge of God is something above sense and reason. As the light reveals itself to the open eye that has been created for it, God reveals Himself to the longing heart. All the teaching of angels and prophets, of the words and the truths of the Bible, can but point the way: let God in Christ speak in thy heart. Then shalt thou know Him, Bow in adoring awe, and worship Christ. "Let all His saints worship Him. It is worship, not study, will prepare us to know Christ."
- 2. They shall perish: they all shall wax old: this is what the creature is, even though created by God, with every experience, even though coming from God. Thou continuest; thou art the same: this is our security and our joy. Christ my Redeemer is the unchangeable -every moment the same, my Keeper and my Life



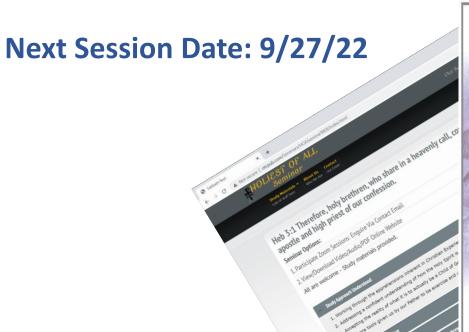
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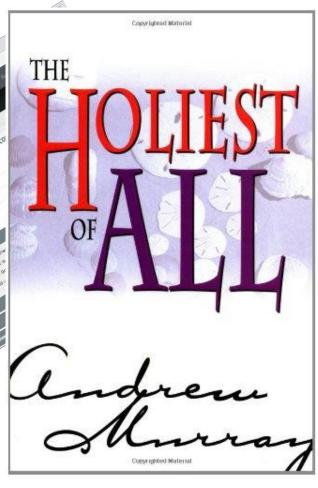
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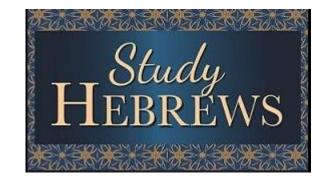




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BY

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